

**APPROVED MINUTES FOR TOWN BOARD MEETING
MAPLE, WI**

Thursday, August 14, 2025

The monthly meeting for the Town of Maple was called to order by Chairman Soyring at 7:00 pm at the Maple Community Center.

ROLL CALL

Chairman Dustin Soyring, Supervisor Thad Lintula, Supervisor Jon TePoel, Clerk Shereen Johnston, Treasurer Tanya Colby, and a handful of community members were present. There being a quorum, the meeting was called to order.

APPROVAL OF MINUTES

MOTION by Supervisor Lintula, seconded by TePoel and carried unanimously to approve the minutes of July 10, 2025.

TREASURER'S REPORT

MOTION by Supervisor Lintula, seconded by TePoel and carried unanimously to approve the Treasurer's report.
UPDATES AND ANNOUNCEMENTS

1. The Fall Open Book is scheduled for October 1, 2025 from 6-8PM at the Community Center; the Board of Review will be held on October 16, 2025 from 6-8PM at the Community Center.

2. Mark your Calendars for Fall Fest September 20, 2025.

PUBLIC COMMENT

There was no public comment.

OLD BUSINESS

1. Update on and discussion of purchasing additional tables for the Community Center.

The order was placed for 8 new tables for the Community Center.
2. Review and discuss a resolution to petition the Douglas County Highway Commission Committee to consider taking over Degerman Road, in a road jurisdiction transfer.

A letter was sent to the Highway Department for review.
3. Review and discuss combining the Community Center and Town Garage properties, and vacating the Maple Drive town road, to allow for the addition to the Town Garage.

Supervisor Lintula stated he will need to submit paperwork for the County Surveyor to review.

NEW BUSINESS

1. Review and discuss School District of Maple sign permit application for Essentia Health.

MOTION by Supervisor Lintula, seconded by TePoel; motion carried unanimously.

2. Review and discuss funding another LRIP project with leftover funding from the Dump Rd project.

Chairman Soyring will follow up to see if the leftover money will be moved to the county for another town to use or if it is designated to the Town of Maple.

3. Review and discuss Class A Liquor License for Martinson Holdings.

MOTION by Supervisor Lintula, seconded by TePoel and carried unanimously.

4. Review and discuss driveway application for Peter Prochaska 11XXX Jarvi Road, Section 14, Town 48N, Range 11W, Quarter NE/SE.

MOTION by Chariman Soyring, seconded by TePoel and carried unanimously.

COMMITTEE REPORTS

1. County Supervisor
2. Town Foreman
3. Fire Department

Chief Lundeen was not present at the meeting for a statement.

4. Planning Commission

Cemetery Fundraiser will be held at the Community Center on September 20th, 2025, from 11am-2pm.

FUTURE BUSINESS

1. Reassess Cleaning and rental fees for the Community Center.
2. Review and discuss Weight Loss Group renting the Community Center for meetings.

ADJOURNMENT

MOTION by Supervisor TePoel to adjourn the meeting at 7:25 pm; motion seconded by Lintula and motion carried unanimously.

Respectfully submitted, Shereen Johnston, Clerk