# TOWN BOARD MEETING MAPLE, WISCONSIN

March 14, 2024

7:00 p.m. - Maple Community Center, 11037 Maple Lane, Maple, WI

# **CALL TO ORDER**

### READING AND APPROVAL OF MINUTES

8 February 2024

# TREASURER'S REPORT

#### **UPDATES AND ANNOUNCEMENTS**

- 1. The Spring Election and Presidential Preference Vote will be held Tuesday, April 2, 2024 from 7AM 8PM.
- 2. Town Board members will attend Board of Review Training in some format virtual or inperson in April.
- 3. The Annual Town Meeting will be held Tuesday, April 16, 2024 at 7 PM.
- 4. Open Book will be held May 16, 2024 from 6 8PM at the Community Center; the Board of Review will be held May 23, 2024 from 6 8 PM at the Community Center.
- 5. The Town received the Election Security .gov Email Domain Subgrant reimbursement monies, thus reimbursing the town for costs associated with the wi.gov transition.
- 6. The Community Center Day was a smashing success! Thanks to all who came out and volunteered their time, energy, and smiles.

#### **BRIEF PUBLIC COMMENT**

#### **OLD BUSINESS**

- 1. Update on project timelines for the new dump shed, and an ADA compliant bathroom update at the Community Center.
- 2. Update on the proposals process from student representatives from Tiger Manufacturing to develop a new sign for the Maple Town Park.
- 3. Update on the grant proposal process for the Town park.
- 4. Update on various road funding opportunities ARIP programs, etc.

#### **NEW BUSINESS**

- 1. Review and discuss appointing a designee to complete the town's culvert inventory, as part of WisDOT's Small Bridge/Culvert Program.
- 2. Review and discuss amending the budget to hire and train a deputy clerk, to fill in on an asneeded basis.
- 3. Review and discuss the need for a town debit card, to be used for reoccurring subscription charges; the WTA discourages credit card usage by towns.
- 4. Revisit the town's current purchasing policy; review and discuss any clarification or amendments that might need to be made.
- 5. Review and discuss renewing the Joint Powers Agreement with the Douglas County 911 Emergency System.

# **COMMITTEE REPORTS**

- 1. County Supervisor
- 2. Town Foreman
- 3. Fire Department
- 4. Planning Commission

# **FUTURE BUSINESS**

#### **ADJOURNMENT**

Rachel Lintula Clerk, Town of Maple <sup>1</sup>